VOL. VL. NO. 46

ST. LOUIS, MO., FRIDAY, MARCH 1, 1918

NEWS OF LYNCHING SURPRISES THE PRESIDENT

Tells Delegation He Had Not Heard Of Estill Springs Burning. Could Hardly Believe It True.

BOOZE RESENTS TRAITOR CHARGE

Says Howard Was Not !Fairly Elected. Supported Mulvihill Because Of Life-Long Friendship. Denies Speech Re-ported By The Press.

LEADING BAPTIST CHURCH A SCENE

Brush Burners Notice

RACE FOR COLORED MAN BOYS AT FUNSTON N.

EDITOR STILL CONFINED

HEAR THESE FAMOUS ARTISTS

IBERTY DAY CELEBRATION

The Slaughter System

WILL REVIEW CASE OF CONDEMNED SOLDIERS

A. A. C. P., Delegation Cordially Received By Nation's Chief Execu-tive, Who Promises To Give Whole Matter His Sympathetic Attention.

SMILEAGE BOOKS STATE SUPERVISOR SALE OVER MAR. 5 THANKS MCMAHON

THE SON OF DEMOCRACY" AT PENDLETON THEATRE THURSDAY

NEW PYTHIAN LODGE

CITY WIDE LENTEN SEPARATE CAR

Try an Argus Want

WAYMAN A. M. E. CHURCH 23rd and Wash Sts.

night, March 4, admission 10c. Come out and help us, and on Thursday night March 7th there will be a moving pic

NEW HOPE BAPTIST CHURCH

Now my dear friends, if you want to hear these texts discussed, come out and you will hear this son of thunder un-ravel the Word of God. These Scrip-tures will be preached by Rev. John F. Greenwand pasts M. New Home Bankist

MT. ZION BAPTIST CHURCH Jefferson and Morgan

ST JAMES' CHURCH

DON'T BE A SLACKER PORO IS IN 10,000 HOMES Is It In Yours?



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Rheumatism Cure

sumption, or money refunded. See GEO. W. YOUNG, Agent 769 N. 21st St. St. Leuis, Me. The

METROPOLITAN NOTES

ch, and a contribution of eals we had a contribution of the factor and his very efficient red have secured the service of Dr. 1. Wilson of Wach, Texas, to contribute a contribute of the factor of the contribute of the factor o

on't fail to be present to hear this tevangelist and Gospel preacher, you-desire to worship in a home-church, come to Tabernacle where singing and good preaching brings to the realization of the old-time tian, fellowship.

LANE TABERNACLE .

continued after the close of al which is now going on. S. Lander, of Mt. Vernon, Ill., presiding elder of the St. Louis rrived Monday and will assist r throughout the meeting. Rev.

League ever was a time when the mericans, was the mericans, which was the mericans of the mericans o

VICTOR SPIRITUAL CHURCH 3014 Pine Street

Katie Bowsell, Divine H Rev. Jeremiah, the African Prince, will give a special lecture to men only at New Hope Baptist Church, March 3, at 2 y.m., and at 3 p.m. Everybody is invited. He will also preach at 8 p.m. Come, see and hear him. He is a won-

The Seven Church Baptist Union mit Monday night, Feb. 23, at Bethel Baptist Church, 720 S. 4th St., Rev. B. excellent one, and a very interesting sermon was delivered by Rev. T. A. Lee, from Gen. 20:29, subject. "The Broken Cow." Next yinetting Semple Avenue Vow." Next yinetting Semple Avenue, without the Semple Sem To the members of the New Hope Baptist Church and Citizens of St. Louis: I will be there on the 7th of March, 101 and I will preach from the following the Sexus: Sunday, March 10, at 11th o'clock, "Let Us Go Forward;" 3 p.m., "The Universal Door," 2830 p.m., "Eagle Stir Your Nest."

WOMAN'S AUXILIARY

he Woman's Auxiliary No. en Church Union, will meet at Baptist Church, Sunday, Mar-cordially invite all members rolds to be present. Mrs. Shi sident; B. Coker, seesetary.

SEMPLE AVENUE BAPTIST

The Semple Avenue Baptist Church will hold a special meeting Monday right, March 4. All members are re-quested to be present. Rev. G. W. Clemmons, pastor.

1602 Morgan St.

Last Sanday was a great day at Mt.
Zion. Spring is creeping near and members and friends are turning out in
pastor preached from Islain 9008, and
also preached Sunday evening. Both
sermons were great. Next Sunday
sermons were great. Next Sunday
"A Stone With Seven Eyen." Hear
him. The Mission Circle has been reorganized with Sexer Manning; president. Mrs. Pearl Smith Maddox; re
porter. Sunday school, 10 A. M. Preachi 11 A. M. Bible band 1 to 3 P. Preaching 8 P. M. Weekly meet Wednesday and Friday nights, Co-numion 4th Sunday in each mon Rev. J. W. Ellington, pastor; Wast

MT. ZION BAPTIST CHURCH

Evening service 7:45 P. M. Teac meeting and prayer service. Wed day, 7:00 P. M. Rev. W. A. Ha

SPIRITUAL CHRISTIAN UNION Spiritual Christian Union Chure 2737 Lawton Ave. Services Sunday and Friday evenings at 8:00 o'cloc sharp. J. S. Weatherfoot, rector, a sisted by L. Cooper; M. Owens, secretary.

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Miss Nellie Cooper, of ... was the guest-of Miss I and Mrs. Zillia Wallace-Mr. Otto Bell, of St. Inguest of his cousin, Mr. Those ill. at this writin Apna Edwards, Miss. St. and Miss Emma Stanley.

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simply the reading of the words of the
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ply at Argus Building, 2341 Market.

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2318 WARRETS ST. LOUIS ST. MINESOTULATION

2318 WARRETS ST. LOUIS ST. WARRETS ST. WA

"Suffrage for white women is alright, but for Colored women
—this will never do." he says "Colored women are so much smarter than Colored men, that once they get the ballot. they will use
it." Hurrah for the women. He pays the Colored women a compliment. They will use it just as white women use it, uninfluenced by the kind of so-called advisors as Lockwood. Then reason fails the next resort of a small mind is pretext, and to use a newer ex-

pression, camouflage.

The Negro is used to this kind of argument, so is the country. and we are on to the curves of Mr. Lockwood. Why not come out in the open against suffrage as proposed for the women—why hide behind the Colored women, as an excuse? Why is Lockwood so concerned about the voters in the South, anyway? He will learn, if he does not already know, that "the mills of the gods grind slowly but they grind exceedingly fine." And he and his kind will find that Justice may be cheated but never defeated; that the Colored race will come into its own as a voter in this country, both

/Whoever would oppose is doomed. Democracy, true Democracy is lifting its head above the miasma, of prejudice, and hate and Liberty. Justice and Equality are on their way to the mighti-

and Liberty. Justice and Equality are on their way to the mighti-est triumph the world has ever seen.

The Colored race welcomes the test the amendment will make upon this eapsaith for governmental participation. Knowing as-they do that all me), all racels, have fitted themselves for self gov-ergment. Denying a man participation in the government he fights to uphold, which gla he carries upon its battlefield, whose institution he exposes his life to defend, may find justification with Lockwood but not with those who believe in RIGHT. The with Lockwood, but not with those who believe in RIGHT. The

Colored women are doing their full share, giving their sons freely to their country's cause answering every call of their govern-ment, as true women have done throughout the history of the world, and black women, white women, all women will break down the barriers of opposition which have too long stood against them and will erect upon the cross of service the Wreath of Love.

LIGHT AHEAD.

Now that the barrier, which has separated the Negroes and their persecutions from the President, has been pierced, and a delegation has succeeded in reaching the chief executive, we can see a light ahead. When a delegation, representing the National A. egation has succeeded in reasoning the ciner executive, we can see a light ahead. When a delegation, representing the National As-sociation for the Advancement of Colored People called on the President last week to present the petition of 12,000 New Yorkers and ten, million colored citizens in the United States, asking executive clemency for the condemned soldiers of the 24th infantry, we are told that the spokesman incidentally called attention-to-the horrible lynchings and race riots that haybe been perpetrated upon the colored needs in the near feeding the needs in the needs of the needs to the needs of the needs o nortine synchings and race riots and name been perpetrated upon the colored people in the past few months. The President ex-pressed surprise when told of the inhuman Estill Springs burn-ing. He had not heard of it and could hardly believe it true. Is it possible that the President has not been acquainted with this and other atrocties? Is it possible that our pleas for justice have been kept from him? We have never been able to understand how so staunch an exponent of worlds democracy could turn a deaf ear to the pleas of the ten million oppressed in America. We now know the truth, he has been unawire of it. We can see: a light ahead. We know that, in his great power, one word from President Wilson against mob violence will suffice to make lynching a Federal offense. Will he act, now that he has been apprised of the truth? Will he use his influence to see that the right of the most humblest citizen is protected? If, so then he will have made one monumental step toward making "The World Safe For Democracy".

ARGUS GETS ANOTHER PRAISE SECRETARY BOYD LOSES KEYS

AGOUS GETS ANOTHER PRAISE

S. Charles, M., 17th, 21, 1918.

S. Charles, M., 17th, 21, 1918.

S. Charles, M., 17th, 21, 1918.

While visiting in St. Louis last August and walle at the K. of P. Eccampa.

Allow me to commod you for the year working ar Post, Adjutten at the lofty stand takes by you and interal and remained in the property of see you on the firing his doing your "hal" for man thring in general and the American Ne, residently and the property of the commodities of the property of the commodities all lovers of justice and fair play has commoditied in the property of the commodities and keep a paper good, I am enchar you subscription for an offer seed of the property of the commodities of the property of the prope

Booze Resents Traitor Charge

On the grounds set out in the above, appeared before the National Reblican Committee in the interest of on. M. J. Mulvihill, of Yickaburg, his contest against Hon. Perry W. ward, of Jackson, for National Reblican Committeemen from Missis

nting a corporation whose issactions last year amount than a half million dollars ould not expect me to enwith the same eloquence which they had listened Kentucky Colonel. That o from the Kroticky Colonel. That the state of the state

facts, to render their serdict accing to the distates of their connecting inued from page 1.)

upon the amatter of history and when correctly reported the Negro Republicans of America will not be disastisfied with the treatment accorded the race by the National Republican

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It may interest you to learn the names of purchasers of my instruments during the month of January. They are: Mrs. Marlowe, 1531, Webster Ave., 8600, Reed and Sons player; Mrs. Ave., 8600, Reed and Sons player; Mrs. Gobert Laussies, Manhattan Cafe, 4379 Finney, 4800, Up. 17ght; Mrs. Lula Buckner, 2755-A.

right; Mrs. Lula Buckner, 2755-A Clark, 8275 Upright; Mr. Louis Homeitin, 6312 S. Broadway, \$485 Thompson player; Mrs. Lula Potter 2222 Chest-nat, \$600 Slinger player; Mrs. Gus Guy, 511 S. Ewing, \$275 Upright. Four reasons why you should buy plano from me; 1st—Because you sup-

port a Negro enterprise; 2nd, beca these goods are marked and sold one price; 3rd, because, all our go

one price; 3rd, because, all our goods are sold under a guarantee; 4th, because I can sell to you according to your circumstances.

I am going to give \$50 off, on any player or upright purchased from mebefore March 3. Pianos, \$50 up, players \$300 to \$1,200. Call Bomont, 1729-3.W

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The woman of forty or over should

angs offered the middle-aged womat seeking employment by Mrs. Alice Mc Bride of the Woman's Association of Chicago.

She has given them to Miss Ellization of the state of the woman's association of the state of the woman's association of the state of the woman's assistance of the state of the woman's assistance of the state of the woman's association of the woman's woman'

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Mr. John T. Mippy of 2021 tawton
Ave, is it.

Mrs. Rich Heraton, of 4322 Lucky, is
quits indisposed at her home.

Mrs. Sophia-Connart, or Cete Brilliante, is convalescent.

Mrs. John A. Vource, of X724 Adams much improved after an illness of over two master Outs part, or zeed Clark Ave, seed, and would be glad to have acquire the

The yeardence of Mr. A. W. Louyd, Mr. Alonto Dickerson, the son c acquat three and sharines turcomy these could have also before to plane, and solo or sooo D, 349th M. D., Camp Punston, Kansa usangif was ounced.

Mrs. Georgia Matthews and daughte of 40% was decided to the bedide of her daughter, home after a pleasant visit with regulars, w. E. autanana of Guerosce, and twee and friends in Tennessee and Ker.

arcuigan Ave., are the prood recipitation in body boy.

The Argus has received the information that the Park Commissioner with the proof of the proo

Mr. B. F. Kane of Fort Smith, Ark, assistant supervisor of the American Woodmen is in the city and is residing at 3916 West Belie.

Mr. Arthur Frankin of 2924 Lucas Ave, who has been ill for several weeks is yet confined to his bed.

Wm H. Brock, 2628 Lawton, has re-turned from a stay of several weeks in Lava Hot Springs, Idaho. Brock is employed at Harris' Drug Store.

employed at Harris - or very control of the control

The Bachelor Girls' Club will give tower shower Saturday, the 2nd, at-ne residence of Miss Sarah Marshall, 13 South Compton, in honor of Miss telia Casey's betrothal.

Mr. and Mrs. W. C. Tankins, of 4242
W. Garfield, entertained Thursday, the Paul A. M. E. Church and clour, no 21st, in bonor of Dr. and Mrs. Janes
Rainey, Dr. and Mrs. L. N. Guent, of Paul A. M. E. Church and clour, no 21st, in bonor of Dr. and Mrs. Lacent, of No. 11st, and Mrs. Lova, B. Cartier, of Vingay, A. C. L. Church, and Mrs. Cora, B. Cartier, of Mrs. Kalin, Lova, Mrs. Kalin, Lova

Ansavuir, and Mrs. Cora, B. Carter, or inger Ave.

Mrs. Arthur Ward returned to Ch. Ave., beloved mother of Mr. James aga Tuesday night after attending the lungral of her brother-in-law, Mr. E. indides, Sunday. While here she was prices and vising of Mrs. A. Nelson, Santurday, March 2nd. 1200 pages.

Den't forget the Military Drill Tues ay, 8 p.m., at Y. W. C. A

Mrs. Cora Clark returned to her home, Colorado Spring, Colo, after a three months stay with her daughter and sonin-law, Mr. and Mrs. W. C. Comins of 2741a Wainut St.

The Piehrer New Thought Club wil meet Sunday, March 3rd, at the Public Library, Room 1, from ave to six thir ty. Subject for discussion, "The Problem of War Bridge." Public in vited.

Prof. B. F. Allen, president of Lincoln Institute, Jefferson City, Mo. passed through the city en route to Atlanta City, N. J., to attend the meeting of the National Educational Asso-

Mrs. Sallis, Battles, of 2802 Lucas Ave., the beloved mother of Mrs. El-la Chrambia passed into the great be-yond, Suiday hight, after an illness of several months. She was a member of Central Baptist Church. Her remains were shipped to McKenzie, Tena, Thursday for burial.

The Beapers Bible Class of Antioch lastict Sunday school met at the resistence of Mrs. Alice Barrilla, 3000 Vine school with the property of the school with t

an was reported by all:

b M. C. B. Enbreider: Club met
to bome, af Mrs. Josephine Mus
394 Tinney-Are, in their regugeeting, 'After an Rour-of support,
anises, the club retired to the
group, the control of the control
and the control of the control
and the control of the control
and the control
and

Ar. John T. Asspir of 2021. Lawton
Are, is it.

Mrs. Hein mermon, of in 22 Lucky, is
quite indisposed at her home.

Mrs. Sophins Zeonant, or Cote Britlimite, is convenienced.

Mrs. Men. Sophins Zeonant, or Cote Britlimite, is convenienced.

The Knitting Club has b

much improved after an illness of over two weeks, and would be glad to have her friends call.	MARRIAGE LICENSES
Mr. Alonzo Dickerson, the son of Mr. and Mrs. R. O. Dickerson, has re- reived the honor of corporal of Co. D, 349th M. D., Camp Funston, Kansas.	Charlie Martin 2319 Randolph Mamie Wilkinson 2225 Scott William Washington 3134a Pine Marie Sydney 3136 Pine
Mrs. Georgia Matthews and daughter, of 4028a West Belle, have returned, home after a pleasant visit with relatives and friends in Tennessee and Kentucky. The Argus has received the informs	Israel Washington 2213 Morgan Mrs. Ida Fitchuel 2313 Morgan William McK. Thomas 2902 Morgan Rosie M. Grant 2843 Clark John D. Reed 4202 W. Finney Ida B. Young 3021 Lambdin Hairs Weight 2207 Lucas
tion that the Park Commissioner will open the bath house and gymnasium at	Mrs. Annie Greene 1313 Wash Clarence Tydings Madison, Mo.
Garrison and Lucas Aves., in the next few days.	Mandella Travis 2919 Pine Frank Softer 2223 Pine Francis Keed 2223 Pine
Mrs/ Stella Sneed of 2708 Mills St., left has week for Junction City, Kan- sas, to visit her husband, Lee Sneed, a corporal at Camp Funston.	McKinley Mitchell . 3956 West Belle Alice M. Freeman . 3436a Hickory James Johnson . 4326 St. Louis Jaggie Thomas . 4202 Margaretta
Mrs. Julia Turner of 4257 W. Laba- die, who has been indisposed for near- ly two weeks, is able to be out again. Her son John Turner is very sick at	Robert Lee Shoffner 2731 Morgan Auzie Russell Crawtord .4025a Call St. Floyd Clark Kirkwood, Mo. Eliner Willis Kirkwood, Mo.
this writing. Mrs. Emma Harvey, formerly of Kirkwood and Rey, McNewman, of Per	Frank BlairE. St. Louis, Ill. Susic Hunter Pinson, Tonn. Washington Jackson2621 Morgan
oria, III., were married last August, and are now residing in their beautiful home, at Peoria.	Mrs. Alice Johnson 2514 Cass Frank Rucker 2230 Lucas Cordelia hopkins 2111a Market Harry Stewart 239 S. Benumont
The regular monthly meeting of Apollo Club was held Monday evening, Feb. 25th, at the residence of Mr. P. J. Clay, 4163 West Belic. Officers for 1918 were installed.	Clera Johnson 239 S. Beaumont Robert Key 1606 Wash Mrs. Willie Morris 1606 Wash Sisney Hudson 2218 Chouteau Emity Of Lucas 3006 Lackede
a street car wreck, is able to resume	Robert Gray Murphysbero, III. Mrs. Ellen Hunter 2731 Pine James W. Howard 1019 Brooklyn Hallie Breedlove 1739 N. 11th

DEATHS of THE WEEK

CLAYTON

Laurey, 2924 Lucas

Miss Gertrude B. Johnson of 4357a
West Belle PL, was quietly married to
Mr. Chas. H. Williams of Detroit,
Mich, 4-be 27th. Miss Johnson was a
student of Pratt Institute, Brooklyn,
V. Y. The, happy cope will make
their, home in Detroit, Mich. losie Lee Dattey, way
way
Searl Rhodes, 31 So. Channing
Sam Bavis, 1407 Lucas,
David Hicks, 3818 Rutger,
Hohstof Gray, 3303 Laclede...,
Prank Brown, 1712 Oltz,
Thelma Carter, 4216 Natural Bridg

433 Maffitt

436 Maffitt

436 Maffitt

436 Maffitt

436 Maffitt

437 Maffitt

437 Maffitt

438 M

CARD OF THANKS

still.
The vacant chair can nover be filled;
But your time had come, you could not stay,
The angels came and carried you away.

CARD OF THANKS h to thank niv

A wish to thank my many friends for their kindness shown me during the loss or my fusionad, Burl Johnson, Who was burled Feb. 3rd, and especially the New Era Lodge, No. 66 G U.O. of O.F. of which he was a member and Tuder-taker Beal for his excellent service. Mrs. Laura Johnson, 2105 Division St.

GATES AND MANUEL lertakers and Embalmers : Delmar 922: Lindell 5000 4107 Finney Ave

WATSON & WHITE dertakers and Embalu 4209 W. Easton Ave.

DR. J. E. PERRY PERFORMS DIF FIGULT OPERATION

Dr. J. PICOULT OFERATION

I. J. PICTY, one of the rank ag surge for the country, was in the country, was in the country, which was shelical Forum. The norted document of the state of the

for union of acticians, union of cimon cause, progres
At the conclusion
was unanimously
memberships.
Dr. Haskins the
sided. Dr. J. I. Cr
three new membersh

LOOK! LOOK!



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Mable Ophelia Story Contralto

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CHORUS

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or mair. One also cures "Tetter" and all scalp diseases. Try a box of this hair grower and watch the results. We will send, upon receipt of 25 cents, one ounce box of "BEDFORDINE" to any address.

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30x125

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house, lot 60 fr

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F. J. Brown Lodge No. 30, A. F. & A. Mc/sholds its regular communica-ion on the 4th Friday night of each onth at Masonic Temple. Visiting rothers are welcome. Monroe Ernest, V. M.; John H. Morris, Sec.

Ionic Lodge No. 91, A. F. & A. M.,— meets the First Tuesday night of each nonth at Masonic Temple. H. L. Smith, W. M., S. F. Phillips, Secy.

J. I. Henderson Lodge 116-Meets 1st Monday night of each month in ledge room No. 2, at. Masonic Temple, 1619 Easton Ave. Visiting brothers ste welcome.—Thomas Patterson, W. M., Dover D. Holmes, See y.

True Blue Lodge No. 197, meets irst Tuesday night of each month at o clock at Masonic Temple. Spot-rood Rice, W. M.; J. T. Anderson,

East Gate City Lodge No. 38, A. F. A. M. holds its regular communication on the second Friday night of each north at the Masonic Temple. Visiting rothers are welcome.—J. A. Simpson, brothers are welcome.-J. A. W.M. J. C. Lucky, Secretary.

Onward Guild No. 1, Heroines of Knights Templar.—Meets on First Sun-day afternoon of each month at 230, Masonic Temple. Mrs. G. W. McDon-ald, Capt.; Mrs. Bettie Ernst, Asst. Capt.; Mrs. Alice Moore, Sec'y.

Phoenix Lodge, No. 79, A; F. 4-A.
M. mosts on the regular communication, for the control of the regular communication, and the control of the communication of the communication

Waiting Till the Answer Comes

By REV. HOWARD W. POPB Moody Bible Institute,

Riding on the street car recently read the Portleth Psalm two or th

nich is not yet concluded. In either case, it is a good , illustration of Christian

they cannot wait God's time, forgetting that he has other people to attend to besides them; and that he has hin-drances in his work as well as they. On one occasion Daniel prayed three full weeks before there was any token that God had even heard him. Then came a messurger from God who to⁴³ him that from the first day that he nim that from the first day that he began to pray, God had heard him, but that the "Prince of the kingdom of Persia (that is the one who had charge of Satan's forces in Persia), had with-stood him one and twenty days," but finally he had broken through his ranks, and was there to answer Dan-lel's prayer. Remember that patient walting is just as important as pray-

Ing. 8
David's patient waiting was well rewarded, for God did four things for
warded, for God did four things for
a horrible pit, that is out of a condition of despit and doubt; (b) he
set his feet upon the solid rock of asstrance; (c) he well his going in the
way of Christian service; (d) he put is
y song of praise Into his mouth—all
sure signs of a regenerate heart, and
ever such life is a midnly restimony

way of Christian sorrice; (d) he put of song of praise into his mouth—all sours signs of a regenerate heart, and you so the signs of a regenerate heart, and to Go'ds redeeming power.

More than sixty years ago George, Muller of Bristo Orphanage, England, began to pray for a group of these came to the control of the property of the control of the con

Reying that Own Increase 45. From his own experience, David reasons that any man who puts his trust in God will be similarly blessed, and then his thoughts reach out to the wonderful works which God has done for his chil-

best return we can make to him is that which David mode: "Lord here am L I delight to do thy will, O my God."

4. Expression, Verses 9-10. Any one who thinks he has a good thing, naturally likes to talk about it, and a genuins. Christian experience is sure that the consess in his own heart, but bodily and persistently proclaimed it to others. "Let the redeemed of the Lord sy so."

5. Petition, Versey 11-17. Because David had given himself wholly to God, he felf trase to cill upon God to help him, not in the sense that you described of a surrendered life, which has no hestratique in asking God for anything it specifs, because it knows that It would about read to the him any service or sacrifice that he might describe the service of a surrendered life, which has the work of the service of a surrendered life, which has constituted that the might desire.

LESSON

LESSON TEXT—Mark 4:5-5:X GOLDEN TEXT—Jehovah ha ONAL READING-Ps. 147:1-6

asks his disciples to go where he will \$1. Agents, apply for territory, a tone, as How stable, he, the lonch in v. pendid end, as Black and White Oil. \$3: "They took him as he was." He must still the stable of th

great storm. The Master of forces sleeps calmly on. Why not? Who else could afford to be so appar-ently indifferent! Not so these dis-riples. They have yet to know him-perfectly, and hence it is natural-that the states and acceptors not ensemble to reduce, Jesus fronted the intangible cause; he reduced the devil who was responsible for this turbul-ence; and the calm wax-commensurates with the store. The Pasimist says, "Great peace have they that love thy color to the guist of a "great storm," a day of crime, stress, distress and trained; strangel, squibation, grief and lose, and the cry "Lord says use it is growing loider and more insistent. For the king, but sell-should listen for the king. But sell-should listen for the king, but sell-should listen for the king. But sell-should listen for the king, but sell-should listen for the king. But sell-should listen for the king, but sell-should listen for the king,

the rutility of human resolutions and the visiness of attempt at control or reformation (r. 4). "No man had the strength to tame him." Note the tor-ment of his life (r. 7). As he healed this man, the people saw their lilegal gain interfered with, and hence the selfish request that Jegus should "degain interfered with, and hence the selfah request that Jegas should, "disparent out of their coasts" (x. 171, and this èven in the face of what had been done for the stricken one. Selfalgaess knows no law. The selfalgaess is the selfalgaess of the selfalgaess and an even selfalgaess of the law. Jesus "permitted" the demons to enter the swine thereby gabuking the survice of the people and conclusively showing that they had left the Manusching that they had left they had left to Manusching they had left they had left to Manusching they had left they had left to Manusching they had left they h their material prosperity. Big business will have many sins to account for in the face of greed for gain whill ignoring the cry of the afficted amounts with the cry of the cr

uid be as Yellows:
A Great Storm—Ch. 4:35-41.
The command of Jesus—v. 35.
The warfness of Jesus—v. 36.
The alarm of the disciples—v. 38.
The indifference of Jesus—v. 38.
The great calin—v. 39.

he indifference of Jesus V.
he great calin V. 39.
Glorious Cure—Ch. 5:1-20.
he Gadarene a type of the
ner—vv. 1-5.
(Unclean, separated, no

II. The Great Mission—vv. 16-20.
An improper request (v. 15).
A proper request (v. 18).
A hard request (v. 19).
A great result (see Luke 8:40).
The nations are in storm. The done of passion, hate and lust of pow

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8t. Marks A. M. E. Kion Church, Leffingwell and Barnard St.—Services at 11:00 a. m. Sunday-school at 1:90 p. m. Class meeting, Friday evening at 8:00. Reverend F. W. Alstork, the pa-tor, will prepair special sermons, morn-ing and evening.

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Leonard Avenue Baptist Church: 3 Leonard Ave.—Sunday, Preschin, 60 a. m. and 8 p. m. Sunda, hoel 1:00 p. m. B. Y. P. U. 6:00 p. Präyer Meeting Wednesday night Rev. P. W. Dunavnat, Pastor 2749 Walnut.

Union A. M. E. Church, Webste, Groves Services at 11 a. m. and 7:3 p. m. Sabbath School 9 a. m. Rev W. H. Fearson, Pastor; A. J. Saunders

Asbury Memorial M. E. Church, 4291 Cottage Avé. Sunday school, 9:30 a. m.; presching II a., m. and 8, p. Epworth League, 7 p. m. Class meet-ing and Bible class, Wednesday, 8 p. m. Rev. W. W. Goff, pastor.

T. DOUGLASS UNITED PRIMITIVE

Sunday-school at 10 a. m. Preach ing 11 ar m. and 8 p. m. Bible Band at 5:30. Prayer services Thursday aights. Rev. E. Poster, Paster.

Day school,

Theoday

R. Pranching Sundays, 11 a. m. and 2 n. m. banday-relocal 1-10 m. B. T. F. paster.

In m. Banday-relocal 1-10 m. B. T. F. paster.

The mention of the mention printing s. B. m. prayer Meeting—Relocal 1-10 mention of the mention printing s. B. m. prayer Meeting—Rev. B. A. Mensaley.

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, 2753 WALNUT ST tin, paster; weldence, 2710 Milla.

Mount Olive Baptist Church, 1429
N. 12th Streets Presching every Sunday, 11 a. m., 3 p. m. and 8 p. m.;
Sunday, school, 1 p. m.; B. Y. P. U., 6:30
p. m.; Mission Circle, fourth Sunday
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Antioch Baptist Church, North Murket and Goode Ave. Preching, Sundays at 11 a. m. and 8 p. m. Sunday School at 1. p. m. B. Y. P. U. at 6:30 p. m. Prayer meeting, Wednesday at 8 p. m. Gommunion Services, Second Sunday in each month. Rev. Wm. L.

Mt. Olive Baptist Chargh, No. 2, 140 Morgan St. Sunday, prhyse meetin, 6 a. m.; presching, 11 in. n. 3 p. m. an 8:30 p. m. Sunday-caheel, 1:30 p. m. 8:30 p. m. Sunday-caheel, 1:30 p. m. Prayer meeting and Minden Circle Tasselay night. Prayer and prais-meeting, Priday night. Third Sunda-in each menth Covenant casettin Fourth Sunday communich. Rev. A Dickson, paster, Thomas Miller, clerk

Georgie Temple Baptist Church, Cc/ 5:30 a.m. Presching 1:100 a.m. Sun-day school, 1:30 p.m., B. Y. P. U. School, 5:30 p.m. Rev. J. J. Johnson, paster; School, 1:30 p.m. Rev. J. J. Johnson, paster; School,

Lutheran Church, 1701 M Lutheran Church, 1/01 Mergan St.-Sunday preaching 8 p. m. Sunday school 3 p. m. Catechetical Instruc-tion, Thursday, 8 p. m. Day school, every day, 9 a. m. 3 p. m. Rev. H C. Claus.

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critic's and expenses of a mitted his same to be used. Gustave Has excellent sojrano voice, can dance, pupilistion of the stock of of the Rigee" Photoplay.

Note—The "Birth of a Race" was Wilses to join, at once. Address, Miss fall milky promoted to offset the was Wilses to join, at once. Address, Miss fall milky promoted to offset the M. McRoberts, 1916 N, '11th St., St.

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"The Mystery Ship," which is directed by Henry McRae, and Ben Wilson, with Neva Gerber leading lady, and opens at the son Theatre on Wednesday,



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Wednesday, March 6 First Episode of

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Sunday, March 3 Dorothy Phillips in "PAY ME"

A picture of Hated Greed Law Gesmess Revenge and Love all laid amid the tremendous scenes of a boom camp—all rashing, crowding, rearing on to the titanic catastrophe at the end.

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Tuesday, March 5
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